

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 11 1982

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUN 11 1982

The applicant Southern Miners, Inc.

P.O. Box 248, of Silver Springs  
Street and No. or P.O. Box No. City or Town

Nevada 89429, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) A Nevada corporation

incorporated April 1982

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.4 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Mining, milling and domestic use  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW ¼ of the NW ¼ of  
Describe as being within a 40-acre subdivision of public  
Section 17, Township 18 North, Range 25 East, M.D.B.&M., from which point  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

the NW corner of said Section bears North 33°16'57" West a distance of 1,565.68 feet.

6. Place of use a portion of the NW ¼ of the NW ¼ and a portion of the SW ¼  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
of the NW ¼ of Section 17, Township 18 North, Range 25 East, M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and piping system  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
Water will be used for operation of a millsite to process ore from  
824 placer mining claims. It is estimated than water will be used  
6 days per week for a total consumption of 93,600,000 galls annually

s/George H. Denson  
By George H. Denson, Agent  
P.O. Box 528  
Yerington, Nevada 89447

Compared..... js/ b1

Protested.....

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OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....

Certificate No..... Issued..... A.D. 19.....

218 (Rev.) State Engineer

OCT 23 1984

WITHDRAWN BY APPLICANT  
*Peter L. Morrosh*  
STATE ENGINEER